

# Tourism, Equalities, Communities & Culture Committee

Date: **9 March 2023**

Time: **4.00pm**

Venue **Hove Town Hall - Council Chamber**

Members: Osborne (Joint Chair), Powell (Joint Chair), Rainey (Deputy Chair), Evans (Opposition Spokesperson), Grimshaw (Opposition Spokesperson), Bagaeen (Group Spokesperson), Ebel, Littman, Robins and Simson

Invitees: Lola Banjoko (B&H - CCG), Joanna Martindale (Community Voluntary Sector), Justin Burtenshaw (Sussex Police) and Stephanie Prior

Contact: **Thomas Bald**  
Democratic Services Officer  
01273 291354  
thomas.bald@brighton-hove.gov.uk

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# AGENDA

## PROCEDURAL MATTERS

### 51 PROCEDURAL BUSINESS

- (a) **Declarations of Substitutes:** Where councillors are unable to attend a meeting, a substitute Member from the same political group may attend, speak and vote in their place for that meeting.
- (b) **Declarations of Interest:**
  - (a) Disclosable pecuniary interests;
  - (b) Any other interests required to be registered under the local code;
  - (c) Any other general interest as a result of which a decision on the matter might reasonably be regarded as affecting you or a partner more than a majority of other people or businesses in the ward/s affected by the decision.

In each case, you need to declare

- (i) the item on the agenda the interest relates to;
- (ii) the nature of the interest; and
- (iii) whether it is a disclosable pecuniary interest or some other interest.

If unsure, Members should seek advice from the committee lawyer or administrator preferably before the meeting.

- (c) **Exclusion of Press and Public:** To consider whether, in view of the nature of the business to be transacted or the nature of the proceedings, the press and public should be excluded from the meeting when any of the following items are under consideration.

*Note: Any item appearing in Part Two of the agenda states in its heading the category under which the information disclosed in the report is exempt from disclosure and therefore not available to the press and public. A list and description of the exempt categories is available for public inspection at Brighton and Hove Town Halls and on-line in the Constitution at part 7.1.*

### 52 MINUTES

9 - 18

To consider the minutes of the meeting held on 12 January 2023.

Contact Officer: Thomas Bald

Tel: 01273 295709

### 53 LGBTQ+ MIGRATION, SOCIAL ISOLATION, AND DISTRESS PRESENTATION

19 - 66

Presentation from Zoe Boden-Stuart.

## 54 CHAIRS COMMUNICATIONS

## 55 CALL OVER

- (a) Items 59 - 67 will be read out at the meeting and Members invited to reserve the items for consideration.
- (b) Those items not reserved will be taken as having been received and the reports' recommendations agreed.

## 56 PUBLIC INVOLVEMENT

To consider the following matters raised by members of the public:

- (a) **Petitions:** To receive any petitions presented by members of the public notified by the due date of 8 March 2023;
- (b) **Written Questions:** To receive any questions submitted by the due date of 12 noon on the 3 March 2023;
- (c) **Deputations:** To receive any deputations submitted by the due date of 12 noon on the 3 March 2023;

## 57 ITEMS REFERRED FROM COUNCIL

Any Items referred from the last meeting of Full Council held on 2 February 2023.

## 58 MEMBER INVOLVEMENT

To consider the following matters raised by Members:

- (d) **Petitions:** To receive any petitions;
- (e) **Written Questions:** To consider any written questions;
- (f) **Letters:** To consider any letters;
- (g) **Notices of Motion:** to consider any Notices of Motion submitted directly to the Committee.

## 59 BRIGHTON DOME & BRIGHTON FESTIVAL ANNUAL REPORT 2023/24

67 - 72

*Contact Officer:* Louise Peim  
*Ward Affected:* All Wards

## 60 ANTI RACISM STRATEGY

73 - 120

*Contact Officer:* Jamarl Billy  
*Ward Affected:* All Wards

<b>61</b>	<b>ACCESSIBLE CITY STRATEGY UPDATE</b>	<b>121 - 128</b>
	<i>Contact Officer: Emma McDermott</i>	<i>Tel: 01273 296805</i>
	<i>Ward Affected: All Wards</i>	
<b>62</b>	<b>COMMUNITY SAFETY STRATEGY 2023-26</b>	<b>129 - 184</b>
	<i>Contact Officer: Jo Player</i>	<i>Tel: 01273 292488</i>
	<i>Ward Affected: All Wards</i>	
<b>63</b>	<b>UKRAINIAN REFUGEE PROGRAMME GRANTS SCHEME 2023-2024</b>	<b>185 - 188</b>
	<i>Contact Officer: Emma McDermott</i>	<i>Tel: 01273 296805</i>
	<i>Wards Affected: All Wards</i>	
<b>64</b>	<b>LIFEGUARD SERVICE 2023</b>	<b>189 - 214</b>
	<i>Contact Officer: Toni Manuel</i>	<i>Tel: 01273 290394</i>
	<i>Ward Affected: All Wards</i>	
<b>65</b>	<b>BRIGHTON MARINA NEIGHBOURHOOD PLAN - COUNCIL RESPONSE TO REGULATION 14 CONSULTATION</b>	<b>215 - 232</b>
	<i>Contact Officer: Carly Dockerill</i>	<i>Tel: 01273 292382</i>
	<i>Ward Affected: Rottingdean Coastal</i>	
<b>66</b>	<b>LOCAL DEVELOPMENT SCHEME UPDATE</b>	<b>233 - 246</b>
	<i>Contact Officer: Steve Tremlett</i>	<i>Tel: 01273 292108</i>
	<i>Ward Affected: All Wards</i>	
<b>67</b>	<b>REVIEW OF THE LOCAL LIST OF HERITAGE ASSETS</b>	<b>247 - 272</b>
	<i>Contact Officer: Tim Jefferies</i>	<i>Tel: 01273 293152</i>
	<i>Ward Affected: All Wards</i>	

**68 ITEMS REFERRED FOR FULL COUNCIL**

To consider items to be submitted to the 30 March 2023 Council meeting for information.

*In accordance with Procedure Rule 24.3a, the Committee may determine that any item is to be included in its report to Council. In addition, any Group may specify one further item to be included by notifying the Chief Executive no later than 10am on the eighth working day before the Council meeting at which the report is to be made, or if the Committee meeting take place after this deadline, immediately at the conclusion of the Committee meeting*

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The closing date for receipt of public questions and deputations for the next meeting is 12 noon on the fourth working day before the meeting.

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Infra-red hearing aids are available for use during the meeting. If you require any further information or assistance, please contact the receptionist on arrival.

### **FURTHER INFORMATION**

For further details and general enquiries about this meeting contact Thomas Bald, (01273 291354, email [thomas.bald@brighton-hove.gov.uk](mailto:thomas.bald@brighton-hove.gov.uk)) or email [democratic.services@brighton-hove.gov.uk](mailto:democratic.services@brighton-hove.gov.uk)

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